

Impact of Dr. Babasaheb Ambedkar's thinking on Social Harmony

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Abstract – In this paper, Information about Dr. Babasaheb Ambedkar's influences has been shown. India constituted the Constitution and nation was built for the development of the country's society as well as for development. Dr. Babasaheb Ambedkar started working on the Constitution and nation building to remove the distinction of caste in Hinduism in the country. Dr. Babasaheb has presented information in this section about the contributions made to India's development during the period 1891 to 1948. In the country, legislation was enacted on social issues such as religion, caste, and customs. He attempted to bring 'Dalit' caste forward to develop them economically, financially and giving administrative contributions in the country. The country has also worked for Education, Social Security and labor Welfare. In our country caste and religion are found to be discriminating and undecided which makes the economy of the country spoiled. Instead of riots in the country, and instead of being in a society, people are still together. In all this, politics is also responsible and there is a lack of form in the society, due to which change in society, in relation to social relations, Dr. Babasaheb Ambedkar's thinking influence is sometimes seen as a disturbance.

Keywords: Impact, Dr. Babasaheb Ambedkar, Thinking, Social, Harmony

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INTRODUCTION

The country of India is a developed country, where 200 different years ago, when the British came to rule 200 years, during this time our countries vengeance was dispersed. In 1947, when we fought the freedom struggle of our nation and the country fought hard against the Britisher's, at the end of the British rule, we were shocked. During this time there were different heads of poverty, bakery and religion and caste in our country. In which people did not live in harmony in society. During this time Dr. Babasaheb campaigned for the Indian community and came forward as a social worker. He made every effort to bring this country forward socially and today we have done good work for the society by taking inspiration from life to live in harmony in society by using their skills.

DR. HONORED FROM BABA SAHEB'S TEACHINGS AND DIFFERENT TRADITIONS

Babasaheb Ambedkar University of Columbia LL.D. and Osmania University D. Lit were awarded to him. In this way Dr. Ambedkar became an inspiration to the global youth because his name was BA, MA, MSc, PhD, Barrister, DSC, D. Lit Etc. He had gotten 26 degrees.

CONTRIBUTION TO BABA SAHEB'S INDIA COUNTRY

In 65 years, Bharat Ratna provided to Dr. Babasaheb for significant contribution has been made to the nation on behalf of numerous works in different sectors of the country, in social, economic, political, educational, religious, historical, cultural, literary, industrial, constitutional mainly in the following: -

1. Representation for Dalit society

In India, Dalit society was considered to be a very backward society, so when Babasaheb was representing people in the society, he represented him for development and he started living in Dalit colony. He started working for the Dalit society. In 1919, Dr. Ambedkar gave evidence in favor of Dalit representation in politics before the Sauathurbar Commission for political reform.

2. The task of awakening the illiterate and impoverished people

When the society was backward due to the lack of education in India, he excluded Bharat weekly magazine to make awareness among the illiterate and impoverished people and from where he goes

to London and Germany to complete his incomplete education. He received the nickname of SC, and Barrister. SC Research Topics liberation of the empire, the analytical study of devolution and their D.S.C. Problem with the problem of degree topics was its inauguration and remedies and the history of Indian currency and banking.

3. Social and religious contributions

Manusmrti Dhan (1927), Mahadev Satyagraha (1928), Nasik Satyagraha (1930), Yawla Gajain (1930), to remove the social rights such as the entry of the human rights of the Dalits and Dalit tribes to the temple entrance, drinking water, mischief, racism, Year (1935) such movement operates. Between 1927 and 1956, during the wake of Basuban, exploitation, and illiterate people, like Nayak, Excluded India, Samata, Janta and Prabuddha Bharat, acquired five-five weeks and a letter of correspondence-magazine. Students of weaker sections are studied by their hostels, night schools, libraries and educational activities through their Dalit class education society (St.1924) and are able to earn revenues as well.

4. Economic financial and public contribution

1. Babasaheb established the Reserve Bank of India in India by Research texts written by Dr. Ambedkar have happened since 1935 on the basis of their evidences against rupee's problems in its emergence and remedies and against Indian currency and banking history, texts and Hillton Young Commons.
2. Other research texts on the basis of 'Provincial Finance Development in British India', the Finance Department was established in the country. Farmers are raised by cooperative farming, continuous power and water supply.
3. Establishment of Socialist Republic, a state-owned, state-owned and nationalized state by nationalization, industrial development, water harvesting, irrigation, labor and productivity of the farmer and income generation, aggregate and cooperative farming.
4. In 1945, in order to test the merit of the Mahanadi system, multilateral economic policies of the country's policy and industrialization, such as rivers and boats, Hirakud dam, administrative work of the dam, river valley plan, national waterway, central water and electrical power. Proposed Central Waterway and Irrigation Commission Proposal was approved by Viceroy on April 4, 1945.

5. India's Constitution and Nationalization

Babasaheb was prepared by the hard work of 02 years 11 months and 17 days of Indian constitution based on equality, bondage and humanity, on 26 November 1949, the then President Assigning Dr. Rajendra Prasad and influencing Indian culture with the national unity, integration and the life-style of the person's dignity, to all the citizens of the country. In 1951, the Hindu Code of Women's empowerment was passed and resigned as an independent India's first law minister without any effort. In 1955, a thought was expressed on linguistic states and a proposal to reconstruct small and small states in Andhra Pradesh, Madhya Pradesh, Bihar, Uttar Pradesh and Maharashtra, after 45 years there came some kind of personality. Constitutional Commissions, Planning Commission, Finance Commission, Equal Civil Code for Women, Male, State Reconstruction, Small-Sized States to Unite, State Policy Director, Basic Rights, Human Rights, Comptroller and Auditor General, Election Commissioner and Political Structure Creating strong, social, economic, educational and foreign policy creation. To provide strength to the Republic, all the three organs of the state are made judiciary, executive and assembly independent and isolated and a person, one vote and one value element corresponding to the same civil rights is established. Assembly, executive and judiciary are ensured by the participation of Scheduled Caste and Scheduled Tribe people and in the future, any kind of formalities such as Gram Panchayat, District Panchayat, and Panchayat Raj etc. repentance by way of reciprocity. Nationalization of available land in collaboration with co-operative and community farming and establishment of state owned land on land and public primary industries such as backing, insurance etc. are recommended in the control of the state and also work for agricultural development. Apart from this, the maximum contribution is given for the development of the industrial.

6. Education Social Security and Labor Welfare

Workers' welfare in labor council will reduce labor work from 12 hours to 8 hours, tenure, equal pay, maternity leave, emotional leave, employee state insurance plan, health security, employee provident fund act, 1952, for the welfare of laborers and weaker sections, and directly Formed an independent labor party for participation in power. Employees are covered under state insurance, health, leave, disabled assistance, losses due to accident while working, and many other security features include in labor welfare. He had played an important role in the security reform bill in 1944 for employees, daily allowances, and irregular employees' leave, review of employee salaries, future funding, coal excavation and employees in Mayka mine. In 1946, he established labor welfare policy from residence, water supply, education, and

entertainment, cooperative management etc. and started the beginning of the Indian Labor Conference which is continuing, in which every year they discuss the rosy issues of workers in the presence of the Prime Minister and its removal efforts. In January 1944 Ahmadabad gave the Advisory Committee for the implementation of the Labor Welfare Fund. To pass the Indian Statistical Act so that rules related to labor conditions, daily wages, other sources of income, capital, loans, housing, employment, deposits and other money and labor disputes have been possible.

Impact of Dr. Babasaheb Ambedkar's thinking on Social Harmony

Regarding social association Dr. Babasaheb is said to be present research paper about the influence of Babasaheb Ambedkar's thinking that how many people in India and abroad are educated by Babasaheb. People from other countries live in unity while people in our country live instead of being in harmony with social tricks. Babasaheb decides to make big contributions to bring the people of the society forward because education is less in comparison to foreign countries. To improve the education of the society, to improve the different castes in our country, where people are suffering from the distinction of high ugly, social and religious matters, such as people of different religions, bring their religion to storm and riot in society; illiterate and The people of poor people who are easily deceived in the faith of the people and also show the right way to the victims of loss. In the general contribution of our country was economically backward, it is unaware of the fact that due to the fact that people of our society often fight for themselves, instead of being in harmony and fighting harm to the society. Babasaheb has been constituted to make all these things easy and to make peace in the country. Today the work is done for the development of the country by using this scheme. Today our country is Dr. Babasaheb Ambedkar is very much contributing because of the various contributions and privileges of the people. There is a change in people's life. After the country's independence, every weakness in the country was largely removed. Every different caste has been given reservation in the society. Different religions and people of the society are protected. The government is awakened and efforts are made to keep people from harm.

FACTORS AFFECTING SOCIAL HARMONY

1. Due to different castes and customs in the society.
2. Due to different religions of the people of the society.
3. Less due to education, poverty, unemployment and lack of money.
4. Due to the different policy of the government and its implementation.
5. Due to political factors like Social losses to the people of storms in the society.
6. Due to the riots caused by non-social people in the society.
7. Due to the coming natural disasters and government policy.
8. Due to the inequality between female and male class in society.
9. Due to corruption in social order.

CONCLUSION:

Regarding social association and Influence of Dr. Babasaheb Ambedkar's thinking, we conclude after research paper that Babasaheb has been contributing to the development of Indian social development from the beginning of his life to the end. The people of India were very backward, who contributed a lot to live life and to work together for social development. Babasaheb has been making maximum efforts for the development of our country's religion, rituals, caste and education, and establishing peace in the country. India has been living in harmony with people in the country today, constituted her own Constitution. Despite the efforts of Babasaheb and the government, sometimes your country's economy has been affected by people trying to harm caused by social evils. It can be said that Babasaheb has contributed a lot to the country of India, contributing maximum to the social welfare and development of the country.

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